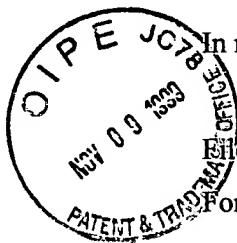


GAU 3672
3672

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of: VIRGILIO G. BONCAN, DAN T. MUELLER, MURRAY J. ROGERS,
AND WINDALL S. BRAY

Filed: DECEMBER 12, 1997

For: METHOD AND COMPOSITION FOR USE IN CEMENTING

Serial No.: 08/989,480

Group Art Unit: 3625

Examiner: SUCHFIELD, G.

Atty Docket No.: BJSC:232

Pursuant to 37 C.F.R. 1.8, I certify that this correspondence is being deposited with the U.S. Postal Service in a first class postage prepaid, envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date below:

11-4-99
Date

Laura Reinson
Name

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3625

BOX _____

Assistant Commissioner For Patents
Washington, D.C. 20231

Dear Sir:

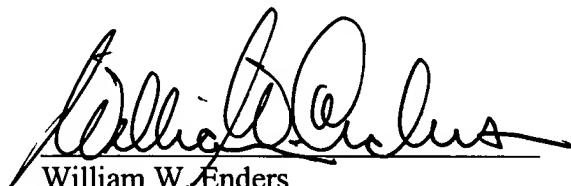
Transmitted herewith for filing are:

- New Patent Application consisting of _____ pages and _____ Figs.
- Continuation Patent Application (37 CFR §1.53(b)) -- The parent application is USSN _____ filed on _____. The prior Examiner was _____ in Group Art Unit _____.
- CPA (37 CFR §1.53(d))
- Response to Missing Parts
- Assignment and Recordation Cover sheet -- the parent application is assigned of record to _____.
- Inventors' Declaration/Power of Attorney (from parent application)
- Information Disclosure Statement

- references cited previously filed with the parent or cited by Examiner in parent application
- Petition for a _____ month extension of time
- Response to Office Action
- Second Preliminary Amendment
- Formal Drawings
- Informal Drawings (from parent application)
- Certificate of Correction
- Notice of Appeal
- An Appeal Brief (an original and two copies)
- Check in the amount of \$ _____
- The Commissioner is authorized to deduct any requisite fees under 37 CFR 1.16 to 1.21 from, or deposit any credits to, Deposit Account No. 10-1205/_____
- Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents.
- Other: Revocation and New Power of Attorney, and Change of Correspondence Address

The Examiner is invited to contact the undersigned at 512-347-1611 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,



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